Prana Vayu Evaluation Worksheet

Interview and Intake: Physiological Evaluation	Interview and Intake: Mental/Psychological	Breath Evaluation	Relationship of movement and sensation: Introspective asana and relaxation practice
EvaluationPrana VayuIung/respiratoryApana VayuEliminationMenstrualSamana VayuDigestiveGIAbsorptionUdana VayuThroatThyroidSpeakngVyana VayuCirculationDistribution of energyNervous system flow- movement disorder- MS/Parkinsons	 Prana Vayu Capacity to receive, sense, let in Apana Vayu Capacity to let go, release patterns, habits, thoughts, behaviors Samana Vayu Capacity to integrate Udana Vayu Capacity to articulate, witness, and observe sensation, thought and emotion Vyana Vayu Capacity to be fluid, to change, to expand beyond the egoic self 	 Prana Vayu: Expansion up into the heart and chest and how deep is the inhalation. Apana Vayu How much do they expand lower abdominal area and how deep is the letting go on the exhale Capacity and ability to exhale fully Samana Vayu How much movement and expansion in the ribs and side body- is the breath integrated well Udana Vayu How much expansion into the collar bones Vyana Vayu How is the transition of the breath from one to the other and how does the breath move throughout the body 	 relaxation practice Prana Vayu: How open and able are they to connect to movement and postures How much can they sense insidebody, emotions, thoughts as they are moving and holding postures. The capacity to bring in, to receive and to be aware of sensation in posture Apana Vayu: Capacity to let go of sensation, emotion, belief that does not serve them in a posture. The capacity to relax after the posture or let go after a posture Samana Vayu: Capacity to integrate what they are feeling and letting go of. Movement into Buddhi Udana Vayu: The capacity to understand and articulate the quality of sensation, the emotions, beliefs that arise in the body and mind as they move, release and hold postures Vyana Vayu: the capacity to bring a different perspective in, cultivate change in the relationship to sensation while in postures. Capacity for Buddhi and selfawareness and to change the story and patterns of body and mind mind mind

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Examples of questions & deepening statements:

- What do you notice?
- How do you notice that in your body right now?
 - What happens when you stay with what you are feeling/noticing?
 - What happens when you add the breath?
 - As you stay with it what wants to happen? Allow that to happen (movement, breath, image)
 - Is there an emotional quality to this experience? Let yourself feel that- what happens when you stay with this?
- Stay with this energy and notice what happens when you add breath.
 - Tell me about the experience.
- Tell me about what is happening inside.
- What are you curious about right now?
- What are you most concerned about right now?
- What do you like or not like about this?
- What would serve you right now?
- What happens when you feel (_____)?
- What wants to happen or needs to happen?
- How has this served you and how is it no longer serving you?
- How can you bring (_____) into this moment? ...into your life?
- Tell me more about (_____).
- Can you stay with sensation and add breath and notice what happens?
- Is there a thought or belief that arises?
- Can you find a place that feels (the same/ opposite) ...and bring that here?
- Can you bring an intention here?
- What would feel good right now?
- Are there places that you can release?
- Are there places that can inform this experience?
- Notice thoughts and come back to sensation in the body.
- Notice and explore what this posture gives you the opportunity to see:
 - o open-ness
 - o strength
 - \circ confidence
 - What else?
- Bring that in with the breath → an image, another posture felt that quality of being in, a word that
 embodies that, a time in your life that you felt that thing you are seeking.